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**FOR ACTION**

**Meeting:** COUNCIL

**Meeting Date:** 21/07/2015

**TO:** Strategic Planner (Maxine Bayley)

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**Subject:** Marrickville Heritage Review 2014

**Target Date:** 21/07/2015

**Notes:**

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**Public speaker:** Scott MacArthur

**Motion:** (Leary/Ellsmore)

**THAT:**

1. the report be received and noted; and
2. Council adopts the recommendations in ATTACHMENT 1 to this report.

**Motion Carried**

**For Motion:** Councillors Brooks, Ellsmore, Gardiner, Haylen, Iskandar, Leary, Macri, Phillips, Tyler and Woods

**Against Motion:** Nil

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